

Exodus Commentaries

GENESIS

LEVITICUS

EXODUS RESOURCES

Commentaries, Sermons, Devotionals

Irving Jensen ([Online](#)) - Used by Permission
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 View [Chuck Swindoll's chart of Exodus.](#)

Summary Chart of The Book of Exodus									
DELIVERANCE FROM OPPRESSION						PREPARATION FOR WORSHIP			
Redemption from Egypt Ex 1:1-18:27						Revelation from God Ex 19:1-40:38			
Getting Israel Out of Egypt						Getting Egypt Out of Israel!			
Narration						Legislation			
Birth of Moses Ex 1-2	Call of Moses Ex 3-6	Conflict with Pharaoh Ex 7-10	Exodus from Egypt Ex 11-12	Red Sea Crossed Ex 13-15	Journey To Sinai Ex 16-18	Law Given Ex 19-24	Tent Plan Ex 25-31	Idol Worship Ex 32-34	Tent Built Ex 35-40
Subjection			Redemption			Instruction			
Suffering and Liberation of People of God			Guidance of God			Worship of God			
Moses and Burdens of Israel		Pharaoh and Plagues Upon Egypt		Red Sea Deliverance	Wilderness Provision	Sinai Instructions			
Bondage and Oppression			Deliverance and Provision			Law Pattern and Construction			
Israel in Egypt Ex 1:1-13:16			Israel to Sinai Ex 13:17-18:27			Israel at Sinai Ex 19:1-40:38			
God's People Enduring Bondage			God's Grace Revealed in Redemption			God's Glory Manifested in Worship			
Egypt 430 Years (15% of Exodus)			Wilderness 2 Months (30% of Exodus)			Mt Sinai 10 Months (55% of Exodus)			
From Groaning									To Glory!

- [Jensen's Survey of the Old Testament](#) - online
- [Talk Thru the Bible A Quick Guide to Help You Get More Out of the Bible](#)

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- [Click for Excellent Map of Route of the Exodus](#)
- [Click another Exodus from Egypt](#)
- [Click for Events during the Sojourn at Kadesh-Barnea](#)

Click to enlarge - from the Holman Bible Atlas ([digital book](#); [Hardcover](#))
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Then Moses said,
 "I pray You, show me Your glory!"
 Exodus 33:18

GENESIS	EXODUS
human effort and failure	divine power and triumph
word of promise	work of fulfillment
a people chosen	a people called
God's electing mercy	God's electing manner
revelation of nationality	realization of nationality

SUMMARY OF THE PENTATEUCH
 (from Believer's Study Bible)

Theme: Redemption (See this concept - 11x/7v Exodus 6:6; 13:13, 15; 15:13; 21:8, 30; 34:20)

Key Verses (Ex 6:6; Ex 19:5–6)

Key Chapters (Ex 12–14)—The climax of the entire Old Testament is recorded in Exodus 12–14: the salvation of Israel through blood (the Passover) and through power (the Red Sea). The Exodus is the central event of the Old Testament as the Cross is of the New Testament. (Wilkerson) That is to say that the shed blood of the Passover Lamb clearly points to the shed blood of the Lamb of God Who Alone is able to take away your sins!

Dear reader there is only one way to be saved from the eternal punishment of Hell and that is by believing that the precious blood of the Lamb of God was shed for you for the removal of your sin debt, past, present and future. By God's grace through faith in Jesus' sacrificial death in your place you will be saved and not by any works you do (Eph 2:8-9). How do you know you are saved? Watch your life - you "works" they don't save you but do demonstrate that your salvation is genuine. So ask yourself - do you think differently about God, the Bible, time and eternity, and can you tell this is true by how you speak, where you go, what you watch, etc. You will never be perfect on this earth but you must believe in a perfect Person and only Jesus was perfect. Believe and you shall be save and empowered by His Spirit to walk in newness of life. If you have any questions about this write me on the contact form.

Key words in the Book of Exodus

- **Slave** - 14x/13v - Exodus 11:5; 12:44; 13:3, 14; 20:2; 21:2, 5, 7, 20, 26f, 32; 23:12
- **Bondage** - 5x/4v - Exodus 2:23; 6:5f, 9
- **Cry**- 10x/8v - Exodus 2:23; 3:7, 9; 5:8; 11:6; 12:30; 22:23; 32:18
- **Cried** - 6x/6v - Exodus 2:23; 5:15; 8:12; 14:10; 15:25; 17:4
- **Deliver, Delivered** - 11x/10v - Exodus 2:23; 3:7, 9; 5:8; 11:6; 12:30; 22:23; 32:18
- **Passover** - 6x/6v - Exodus 12:11, 21, 27, 43, 48; 34:25
- **Sinai** - 13x/13v - Exodus 16:1; 19:1f, 11, 18, 20, 23; 24:16; 31:18; 34:2, 4, 29, 32
- **Horeb** - 3x/3v - Exodus 3:1; 17:6; 33:6
- **Mountain of God** - 3x/3v - Exodus 3:1; 4:27; 24:13
- **Die, Died** - 27x/26v - Exodus 1:6; 2:23; 7:18, 21; 8:13; 9:4, 6, 19; 10:28; 11:5; 14:11f; 16:3; 20:19; 21:12, 14, 18, 20, 35; 22:2, 10, 14; 28:35, 43; 30:20f
- **Death** - 14x/14v - Exodus 1:16; 4:24; 10:17; 19:12; 21:12, 15-17, 28-29; 22:19; 31:14-15; 35:2
- **Holy** - 57x/46v - Exodus 3:5; 12:16; 15:13; 16:23; 19:6; 20:8, 11; 22:31; 26:33f; 28:2, 4, 29, 35f, 38, 43; 29:6, 29-31, 33f, 37; 30:10, 25, 29, 31f, 35-37; 31:10f, 14f; 35:2, 19, 21; 37:29; 39:1, 30, 41; 40:9f, 13
- **Lord (or "I") Commanded** - 6x/6v - Exodus 7:6; 16:34; 36:5 Exodus 23:15; 32:8; 34:18
- **Lord had commanded** - 26x/26v - Exodus 7:10, 20; 12:28, 50; 19:7; 34:4; 35:29; 38:22; 39:1, 5, 7, 21, 26, 29, 31f, 42f; 40:16, 19, 21, 23, 25, 27, 29, 32

- **Covenant** - 13x/13v - Exodus 2:24; 6:4f; 19:5; 23:32; 24:7f; 31:16; 34:10, 12, 15, 27f
- **Cloud** - 21x/20v - Exodus 13:21f; 14:19f, 24; 16:10; 19:9, 16; 20:21; 24:15f, 18; 33:9f; 34:5; 40:34-38
- **Test, tested** - 27x/26v - Exodus 15:25; 16:4, 34; 17:2, 7; 20:20; 23:2; 25:16, 21f; 26:33f; 27:21; 30:6, 26, 36; 31:7, 18; 32:15; 34:29; 38:21; 39:35; 40:3, 5, 20f
- **Law** - 5x/5v - Exodus 12:49; 13:9; 18:16, 20; 24:12
- **Tent of meeting** - 34x/33v - Exodus 27:21; 28:43; 29:4, 10f, 30, 32, 42, 44; 30:16, 18, 20, 26, 36; 31:7; 33:7; 35:21; 38:8, 30; 39:32, 40; 40:2, 6f, 12, 22, 24, 26, 29f, 32, 34f
- **Tabernacle** - 58x/55v - Exodus 25:9; 26:1, 6f, 12f, 15, 17f, 20, 22f, 26f, 30, 35; 27:9, 19; 35:11, 15, 18; 36:8, 13f, 20, 22f, 25, 27f, 31f; 38:20f, 31; 39:32f, 40; 40:2, 5f, 9, 17ff, 21f, 24, 28f, 33ff, 38
- **Egypt*** - 180x/153v - Exodus 1:1, 5, 8, 13, 15, 17ff; 2:11f, 14, 19, 23; 3:7ff, 16ff; 4:18ff; 5:4, 12; 6:5ff, 11, 13, 26ff; 7:3ff, 11, 18f, 21f, 24; 8:5ff, 16f, 21, 24, 26; 9:4, 6, 9, 11, 18, 22ff; 10:2, 6f, 12ff, 19, 21f; 11:1, 3ff, 9; 12:1, 12f, 17, 23, 27, 29f, 33, 35f, 39ff, 51; 13:3, 8f, 14ff; 14:4f, 7f, 17f, 20, 23ff, 30f; 15:26; 16:1, 3, 6, 32; 17:3; 18:1, 8ff; 19:1, 4; 20:2; 22:21; 23:9, 15; 29:46; 32:1, 4, 7f, 11f, 23; 33:1; 34:18

PARALLELS BETWEEN EXODUS AND NUMBERS

Ex. 18:1	Advice from Moses' father-in-law	Advice from Moses' father-in-law	Num. 10:29
Ex. 15:22	Three-day journey to Sinai	Three-day journey from Sinai	Num. 10:33
Ex. 15:22–26	Complaint about water	Unspecified complaint	Num. 11:1–3
Exodus 16	Manna and quail	Manna and quail	Num. 11:4–15, 31–35
Exodus 18	Leaders appointed to assist Moses	Leaders appointed to assist Moses	Num. 11:16–30
Ex. 15:20–21	Miriam's song of praise	Miriam and Aaron rebel	Numbers 12
Ex. 17:8–16	Israel defeats Amalek	Israel defeated by Amalek	Num. 14:39–45
Ex. 17:1–7	Water from rock	Water from rock	Num. 20:1–13
Ex. 32:6	People sacrifice to other gods	People sacrifice to other gods	Num. 25:2
Ex. 32:27	Killing of apostates demanded	Killing of apostates demanded	Num. 25:5
Ex. 32:28–29	Levites' status enhanced	Levites' (Phinehas's) status enhanced	Num. 25:6–13
Ex. 32:35	Plague on the people	Plague on the people	Num. 25:9

[\(source\)](#)

J Sidlow Baxter - Is there in all history a more amazing spectacle than the Exodus? - a more august and solemn revelation of God than at Sinai? - a more significant piece of architecture than the Israelite Tabernacle? - a greater human figure than the man Moses? a more influential national epoch than the founding of the Israel theocracy? All these are found in this second book of Scripture. It is the fons et origo - the very fount and origin of the national life, law, and organized religion of Israel. The title "Exodus," which means "outgoing," accurately conveys the main subject of the book; but two other subjects are associated with the Exodus, as being the direct outcome of it, and complimentary to it, namely, the Law, and the Tabernacle....Think what the Exodus meant in relation to Egypt. It meant three things specially. First, it was the first big-scale exposure of the falsity of idolatry. The primal revelation of Himself, and of Divine truth, which God had given to the early fathers of the race, had been more and more obscured or perverted as time had elapsed, through the perverted mind and will of fallen man; and systems of idolatry had grown up (Josh 24:2,14,15), man having made all manner of gods for himself. Egypt at the time of the Exodus was probably the greatest kingdom on earth, and its gods were considered correspondingly great. When God would call out the people of Israel to their new life and their intended national mission of

restoring the knowledge of the one true God, He would, at the same time, expose the falsity of all man-concocted deities. Thus we find God saying: "Against all the gods of Egypt I will execute judgment: I am the Lord" (Ex 12:12) (see also Nu 33:4). This smash-up of Egypt's gods not only compelled even the magicians of Egypt to confess: "This is the finger of God (i.e., of the true God)," but, being so conspicuous, it was a lesson to all the nations of that day (Rc 15:14-15; 18:2; and see Josh 9:9). It duly impressed, also, the minds of the Israelites; and we hear them singing, from the farther bank of the Red Sea: "Who is like unto Thee, O Lord, among the gods?" **Second**, the overthrow of Egypt demonstrates the uselessness, sin, and folly of attempting to resist Jehovah, the God of Israel, the one true God. At the beginning of the contest Pharaoh contemptuously asked: "Who is Jehovah, that I should obey Him?" the Exodus was designed to answer that question in a way which should be a lesson to all men for all time. Indeed, God announced to Pharaoh, through Moses: "In very deed for this cause have I raised thee up, for to show in thee My power, and that My Name may be declared throughout the earth" (Ex 9:16). **Third**, it is to be remembered that all the principal features of the Exodus possess a typical import, and that in line with this, Egypt, the scene of the Exodus, is a type of "the world," in the morally evil sense. Egypt is a type of the world (1) in its material wealth and power (Heb 11:26); (2) in its fleshly wisdom and false religion (Ex 8:7, etc.; 1 Kings 4:30); (3) in its despotic prince, Pharaoh, who himself is a figure of Satan; (4) in its organization on the principles of force, human aggrandizement, ambition, and pleasure; (5) in its persecution of the people of God (Deut 4:20); (6) in its overthrow by Divine judgment (Ex 12:29; 15:4-7). In the plagues, the smiting of the firstborn, and the drowning of the Egyptian host, we see the final tribulation, judgment and destruction of the present world system. (Explore the Book SEE [Vol. 1 Genesis to Joshua](#))

Henrietta Mears - Exodus follows Genesis in much the same relation as the New Testament stands to the Old Testament. Genesis tells of humanity's failure under every test and in every condition; Exodus is the thrilling epic of God hastening to the rescue. It tells of the redeeming work of a sovereign God. Exodus is preeminently the book of redemption in the Old Testament. It begins in the darkness and gloom, yet ends in glory; it commences by telling how God came down in grace to deliver an enslaved people, and ends by declaring how God came down in glory to dwell in the midst of a redeemed people. Exodus, which is Greek, means "way out." Without Genesis the book of Exodus has no meaning. It begins with the Hebrew word *we*, which means "And" or "Now" (KJV). The story is just continuing. This book, like many other books of the Old Testament, begins with the word "And." This seems to point to the fact that each author was not just recording his own story but only his part of a great drama that began in the events of the past and looked forward to that which would come. Take the five books of Moses—Genesis, Exodus, Leviticus, Numbers and Deuteronomy. Each book is about something and those five things are vitally related to one another. The Great Hero, Moses - The book gives us the story of Moses, the great hero of God. D. L. Moody (Dwight Lyman Moody, 1832-1899, American evangelist) said that Moses spent - **(1) Forty years thinking he was somebody (2) Forty years learning he was nobody (3) Forty years discovering what God can do with a nobody.** See Hebrews 11:23-29. (BORROW [What the Bible is All About](#))

David Wilkerson- Christ in Exodus—Exodus contains no direct messianic prophecies, but it is full of types and portraits of Christ. Here are seven: (1) Moses: In dozens of ways Moses is a type of Christ (Deut. 18:15). Both Moses and Christ are prophets, priests, and kings (although Moses was never made king, he functioned as the ruler of Israel); both are kinsman-redeemers; both are endangered in infancy; both voluntarily renounce power and wealth; both are deliverers, lawgivers, and mediators. (2) The Passover: John 1:29, 36 and First Corinthians 5:7 make it clear that Christ is our slain God and the Passover Lamb. (3) The seven feasts: Each of these feasts portrays some aspect of the ministry of Christ. (4) The Exodus: Paul relates baptism to the Exodus event because baptism symbolizes death to the old and identification with the new (see Rom. 6:2-3; 1 Cor. 10:1-2). (5) The manna and water: The New Testament applies both to Christ (see John 6:31-35, 48-63; 1 Cor. 10:3-4). (6) The tabernacle: In its materials, colors, furniture, and arrangement, the tabernacle clearly speaks of the person of Christ and the way of redemption. The development is progressive from suffering, blood, and death, to beauty, holiness, and the glory of God. The tabernacle is theology in a physical form. (7) The high priest: In several ways the high priest foreshadows the ministry of Christ, our Great High Priest (see Heb. 4:14-16; 9:11-12, 24-28). (BORROW [Talk thru the Bible](#))

Ray Stedman - The Old Testament is particularly designed of God to make the great truths of the New Testament come alive for us. We need this to happen in our Christian experience. So many of these truths are simply academic knowledge as far as we are concerned until they come alive when we see them interpreted in the dramatic presentations of the Old Testament. This is especially true of the first five or six books of the Old Testament, for here God lays out the foundational pattern of his workings. In a panoramic view of Scripture, the first six books, Genesis through Joshua, trace out God's pattern of working in human life. His pattern will be exactly the same in your life as it was in the lives of Adam, Abraham, Moses, David and all the others. It will follow the pattern that is developed for us in Genesis, Exodus, Leviticus, Numbers, Deuteronomy and Joshua. In these books we will see how God moves in our lives. It is necessary therefore when we are studying in these books to relate each one briefly to the others. Genesis is the book that reveals the need of mankind. Genesis is all about man -- man's creation, man's sin, the new world that followed the flood, and man's slow journey through time, groping after God. Abraham, Isaac, Jacob, and Joseph -- four men who followed God -- set forth the need of men for justification, sonship, sanctification, and glorification. Most significantly, Genesis ends with the words "a coffin in Egypt." All you can say about man when you have said everything there is to say, is that he lives in the realm of death. But Exodus is all about God. Exodus is God's answer to man's need and God's supply for man's sin. It begins immediately with God's activity and throughout the whole course of the book you see God mightily at work. The book is the picture, therefore, of redemption, of God's activity to redeem man in his need, in his sin, in his degradation and misery. As such, it is a beautiful picture and contains

tremendously instructive lessons to us of what redemption is; that is, what God has done, is doing in our lives, and what he intends to do with us -- the steps that he will be taking. Now redemption isn't complete in this book. You will never get the full story of redemption in Exodus. You must move on into Leviticus, Numbers, and Deuteronomy. Then the full picture develops as you come into the book of Joshua, where you find Israel brought into the land and into the place of triumph and victory over their enemies -- a picture of the triumphant, victorious Christian experience. Israel, then, is a picture of the people of God, of the church of God, and of you as a child of God. These books are marvelously designed of the Holy Spirit for they describe actual historical events which occurred in such a way under the overruling government of God that they act out for us great redemptive truths. This is why Paul says in writing to the Corinthians, "These things happened to them as a warning [literally, types] but they were written down for our instruction." (1Cor. 10:11) Therefore, it is well to give heed to them. ([Exodus- Design for Deliverance](#))

GENERAL RESOURCES

OVERVIEWS AND INTRODUCTIONS

- [ESV Introduction to Exodus - includes timeline, outline, map](#) - see also [The Global Message of Exodus](#) and [timelines](#)
- [Introduction of Exodus](#) - Charles Swindoll
- [Introduction to the Book of Exodus \(Identical to that found in MacArthur Study Bible\)](#)- John MacArthur
- [An Introduction to the Pentateuch](#) - David Malick
- [An Introduction to the Book of Exodus](#) - David Malick
- [An Argument of the Book of Exodus](#) - David Malick
- [Selected Bibliography of Exodus](#) - David Malick
- [Notes and Outline in Pdf](#) - J Vernon Mcgee
- [Exodus - brief overview](#) - Myer Pearlman
- [Knowing God Through Exodus](#) - Radio Bible Class
- [God's Answer To Man's Need: Exodus](#) - Ray Stedman
- [Exodus- Design for Deliverance](#) - Ray Stedman
- [Analysis of Exodus - Author, Date, Purpose, etc](#)
- [Exodus - Synopsis - excellent overview \(only 8 pages\)](#) - G Campbell Morgan

DICTIONARY ARTICLES

- American Tract Society [Exodus](#)
- Bridgeway Bible Dictionary [Exodus Exodus, book of](#)
- Chabad Knowledge Base [Exodus](#)
- Easton's Bible Dictionary [Exodus](#)
- Holman Bible Dictionary [Exodus Exodus, Book of](#)
- Hitchcock Bible Names [Exodus](#)
- Hastings' Dictionary of the Bible [Exodus](#)
- Watson's Theological Dictionary [Exodus](#)
- 1911 Encyclopedia Britannica [Book of Exodus The Exodus](#)
- Kitto Biblical Cyclopeda [Exodus Exodus book of](#)
- McClintock and Strong's Bible Encyclopedia [Exodus](#)
- The Nuttall Encyclopedia [Exodus](#)
- The Jewish Encyclopedia [Exodus Exodus, Book of](#)
- Easton's Bible Dictionary [Exodus, Book of](#)
- Fausset Bible Dictionary [Exodus, the Book of](#)
- Morrish Bible Dictionary [Exodus, Book of](#)
- International Standard Bible Encyclopedia [Exodus, the Book of](#)
- American Tract Society [Moses](#)
- Bridgeway Bible Dictionary [Moses](#)
- Baker Evangelical Dictionary [Moses](#)
- Easton's Bible Dictionary [Moses Law of Moses](#)
- Fausset Bible Dictionary [Moses](#)
- Holman Bible Dictionary [Moses Law of Moses](#)
- Hitchcock Bible Names [Moses](#)
- Hastings' Dictionary of the Bible [Moses](#)

- Hastings' Dictionary of the NT [Moses Moses](#)
- Dictionary of Early Christian Biography [Moses](#)
- Smith Bible Dictionary [Law of Moses](#)
- Whyte's Bible Characters [Moses](#)
- Wilson's Bible Types [Moses](#)
- Watson's Theological Dictionary [Moses](#)
- International Standard Bible Encyclopedia [Moses](#)
- Kitto Biblical Cyclopedia [Moses](#)
- The Nuttall Encyclopedia [Moses](#)

BOOKS AVAILABLE TO BORROW ON ARCHIVE.ORG

Explanation - Most of the resources below are newer commentaries (written after 1970) and other Bible resources which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource.

[Expository Nuggets from Genesis and Exodus](#) by Stuart Briscoe

[Exodus - New International Bible Commentary](#) by J Bruckner. 372 pages

[Handbook on the Pentateuch](#) - Exodus on page 138 by Victor Hamilton

[Bible Knowledge Commentary - Old Testament](#) - 1608 pages. Dallas Theological Seminary Faculty - Exodus by Dr John Hannah

[Bible Exposition Commentary - Old Testament](#) by Wiersbe, Warren W

[Wiersbe's expository outlines on the Old Testament](#) by Wiersbe, Warren W [113 ratings](#)

"Even the most difficult Scriptures come alive as Warren Wiersbe leads you book-by-book through the Old Testament and helps you to see the "big picture" of God's revelation. In this unique volume, you will find: • Introductions and/or outlines for every Old Testament book • Practical expositions of strategic chapters • Special studies on key topics, relating the Old Testament to the New Testament • Easy-to-understand expositions that are practical, preachable, and teachable If you have used Dr. Wiersbe's popular BE series, you know how simple and practical his Bible studies are, with outlines that almost teach themselves. If not, you can now discover a wonderful new resource. This work is a unique commentary on every book of the Old Testament. It contains new material not to be found in the BE series.

[With the Word](#) - Devotional Commentary - Warren Wiersbe [-27 ratings](#) [428 ratings](#) Comments on each chapter. Wiersbe is always worth checking!

"A fresh approach which not only offers trustworthy exposition, but also provides a book-by-book, chapter-by-chapter tour through the glory of the Bible. This highly readable personal "conversation" with Scripture guides you through each book, helping you reap the rich, life-changing applications on every page. You will be encouraged to develop your own personal Bible reading program and learn the power of meditation on its truth."

[Hard sayings of the Old Testament](#) by Kaiser, Walter (Or see [unrestricted Pdf version](#))

[More hard sayings of the Old Testament](#) by Kaiser, Walter C

[The Old Testament in contemporary preaching](#) by Kaiser, Walter

[The uses of the Old Testament in the New](#) by Kaiser, Walter C

[The promise-plan of God : a biblical theology of the Old and New Testaments](#) by Kaiser, Walter C

[The Messiah in the Old Testament](#) by Kaiser, Walter C

[The communicator's commentary : Exodus](#) by Dunnam, Maxie D (Now published as Preacher's Commentary)

[The Broadman Bible commentary](#) - Genesis and Exodus

[The Layman's Bible commentary](#) by Kelly, Balmer H.

[The Pentateuch as Narrative - John Sailhamer - Not strictly speaking](#) a commentary but have helpful comments on many chapters.

[Moses : a man of selfless dedication : profiles in character](#) by Swindoll, Charles

Cyril Barber - Swindoll is a master in the use of drama, and those who have sat under his ministry readily appreciate his acumen. His writings, however, do not reflect this and leave a great figure such as Moses forever (it seems) in the shadows. On the positive side, this is a useful summary of the great liberator's contribution to the lives of his people

[Changing wanderers into worshipers : from the Exodus to the promised land : Insight for Living Bible study guide](#) by Swindoll, Charles

Do you ever feel like you're wandering through life without a strong sense of purpose or a clear sense of direction? While we all experience such seasons, they don't have to be all we experience. God enjoys turning wandering people into worshippers, transforming drifters into pilgrims who receive His words, follow His ways, believe His promises, and enjoy His presence. That's exactly the work He began through Moses who led the people out of Egypt to Sinai and eventually into the promised land.

[Moses: moments of glory ... feet of clay](#) by Getz, Gene A - How to appropriate God's power today.

[Opening up Exodus](#) by Campbell, Iain

By the time we have read through Exodus we have learned the basic vocabulary of the Gospel - words like blood, redeem, sacrifice, glory, law, tabernacle and passover are all here, part of the great drama in which God saves a people for himself. To study Exodus, therefore, is to come to the heart of the message of redemption, to see God as the Saviour of his people, caring for them and present with them as they journey from Egypt to Canaan, from the house of bondage to the land of promise. Join the journey now!

[Exodus : free to serve](#) by Dray, Stephen - A general guide through each chapter of Exodus including questions.

[Exodus](#) (The Daily Bible Study Series) by Ellison, H. L. (Henry Leopold) (1982) 228 pages.

Rosscup - Surprisingly, barely over a page of introduction precedes a commentary on the RSV set up under brief captions such as "The Burning Bush." He dates the exodus late. Much space is used just printing the RSV, and it breaks up continuity. He assumes the midwives lied, and says apart from the last plague "there is nothing supernatural in the plagues on Egypt" (p. 40). He deems it probable that when Moses thrust a piece of wood into Marah's waters, "nothing miraculous was intended" (85). Yet to him the manna and the water out of the rock were supernatural (90, 92). Quite a bit of the survey is helpful, even if one is perplexed here and there by Ellison's unnecessary conclusions.

[Holy ground: Expositions from Exodus](#) by White, Douglas M.(1962) 147 pages. I have skimmed it and while not in depth seems to focus on applying the passages to our life in the New Testament.

[Egypt and the Exodus](#) by Pfeiffer, Charles - conservative

[Thru the Bible covering the Pentateuch](#) - J Vernon McGee

[How to read Exodus](#) by Longman, Tremper [17 ratings](#)

[Exodus](#) Chapters 19-40 by McGee, J. Vernon

[Exodus : learning to trust God : 24 studies in 2 parts for individuals or groups](#) by Reapsome, James Gets 5/5 stars - [45 ratings](#)

James W. Reapsome is a retired pastor who also formerly served as editor of Evangelical Missions Quarterly and the World Pulse newsletter. He was also executive director of Evangelical Missions Information Service in Wheaton, Illinois. He is the co-editor of Innovation in Mission and the author of LifeGuide studies such

as Exodus, Hebrews, Grief and Marriage.

STUDY BIBLES, ETC

[KJV Bible Commentary](#) - **NO RESTRICTIONS**. Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") **NO RESTRICTIONS** by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical. Excellent discussions.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3.194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses. The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on Acts 1:6, 3:20, Romans 11:26, Galatians 6:16, Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4.445 ratings](#). See also [Life application New Testament commentary](#) - Bruce Barton

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1.275 ratings](#)

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[Ryrie Study Bible](#) (1994) 2232 pages

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NLT Study Bible](#) (Illustration Version)

[The Holman Illustrated Study Bible 120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[NIV Topical Study Bible : New International Version](#)

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

[Disciple's Study Bible: New international version 54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

J.Sidlow Baxter: Explore The Book - pdf [Vol. 1 Genesis to Joshua](#)

[Jensen's Survey of Bible \(online\)](#) by Jensen, Irving [140 ratings](#) (NT) [133 ratings](#) (OT) This is a classic and in conjunction with the following three resources should give you an excellent background to the Bible book you are studying. Jensen has some of the best Book charts available and includes "key words." He also gives you some guidelines as to how to begin your inductive study of each book.

[What the Bible is all about](#) by Mears, Henrietta. This is a classic and is filled with "pearls" from this godly teacher of God's Word.

[Talk thru the bible](#) by Wilkinson, Bruce [The Wilkinson & Boa Bible handbook : the ultimate guide to help you get more out of the Bible](#)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use). ([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday

School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Eerdmans' Handbook to the Bible](#) (1983) 688 pages

[Today's Handbook of Bible Times & Customs](#) by Coleman, William L

[Nelson's New Illustrated Bible Manners & Customs : How the People of the Bible Really Lived](#) by Vos, Howard Frederic

[The New Unger's Bible Dictionary](#) by Unger, Merrill Frederick, 1909-

[Nelson's Expository Dictionary of the Old Testament](#) by Unger, Merrill. Indexed by English word and then any related Hebrew nouns or verbs. Definitions are solid and geared to the lay person.

[Nelson's Expository Dictionary of the Old Testament](#) by Unger, Merrill

[Dictionary of deities and demons in the Bible \(DDD\)](#) - 950 pages (1995) Read some of the [65 ratings](#) (4.8/5 Stars). A definitive in depth resource on this subject. Very expensive to purchase.

[Archaeology and the Old Testament](#) by [Merrill F. Unger](#)

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by [Unger, Merrill](#)

[A look at the Old Testament : an abridged survey of Genesis - Malachi](#) by Mears, Henrietta

WORD STUDY TOOLS

[Theological Wordbook of the Old Testament](#) by Harris, R. Laird - [229 ratings](#) (5/5 Stars) One of the best OT lexicons for studying Hebrew words.

[Here is another link to the TWOT](#) which has **no time limit on use** and **does allow copy and paste**. Can be downloaded as PDF.

[Vine's Expository Dictionary of Old Testament and New Testament Words](#) - Online pdf

[Hebrew Honey: a simple and deep word study of the Old Testament](#) - 330 pages. The definitions have more of a devotional flavor. For example, see the descriptive definition for ["Abide" \(Hebrew - gur\)](#).

[Expository Dictionary of Bible Words](#) by Richards, Larry, [33 ratings](#) It does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

[So That's What it Means \(Theological Wordbook\)](#) - Formerly titled "**Theological Wordbook**" edited by **Charles Swindoll**. It is now under this new title [So That's What it Means](#) and can be borrowed - it is more like a dictionary than a lexicon but the comments are superb! The contributors include DKC—Donald K. Campbell, WGJ—Wendell G. Johnston, JAW—John A. Witmer, JFW—John F. Walvoord

EXODUS: PRECEPT MINISTRIES Inductive Study

- Lesson 1 can be downloaded as Pdf
- Click for discussion of the value of Inductive Study
- [Exodus](#) - Deliverance, redemption, the Law, the Tabernacle

Exodus is a wonderfully practical study of God's Word that contains foundational truths about deliverance, redemption, the Law and

the Tabernacle. Walk with Moses out of Egypt and gain insights for leadership. Observe the judgments of God while delivering His people. Understand the Old Covenant of the Law and how it was given to Israel to help in our understanding of the New Testament. Examine the contents and structure of the Tabernacle of God among His people and catch a glimpse of His holiness. Learn powerful truths about Who God is and what His ways are like. **11 weeks, 11 lessons**

- Exodus 1-3 Lesson 1 Notes (KA) God-The Deliverer for Those in Bondage - not available
- [Exodus 4-7 Lesson 2 \(PD\) The Name of God](#)
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- [Exodus 11-13 Lesson 4 Notes \(KA\) Redeemed from Slavery by a Lamb](#)
- [Exodus 14-16 Lesson 5 Notes \(KA\) Frightened? Facing a Red Sea?](#)
- [Exodus 17-18 Lesson 6 Notes \(KA\) Amalek, Ever-Present Battle!](#)
- [Exodus 19-20 Lesson 7 Notes \(KA\) Why Commandments When We Can't Keep Them?](#)
- [Exodus 21-24 Lesson 8 Notes \(KA\) The Covenants of Our Salvation](#)
- [Exodus 25-31 Lesson 9 Notes \(KA\): Worship God, His Way](#)
- [Exodus 32-33 Lesson 10 Notes \(KA\) God & The Golden Calf:](#)
- [Exodus 34-40 Lesson 11 Notes \(KA\) If Your Presence Doesn't Go with Me...](#)
- [Source: Louisiana Precept - Helping Louisiana Discover the Truth](#)

EXODUS IS THE BOOK OF REDEMPTION.

A M Hodgkin

- See also [OT Reflections of Christ - Exodus - Paul Van Goder](#)

The chosen people are in hopeless bondage in the land of Egypt, having no power to deliver themselves. But God says: "I have seen the affliction of My people, I have heard their cry, I know their sorrows, I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land" (Ex 3:7,8). It is a beautiful picture of the soul redeemed from the bondage of [sin] into the glorious liberty of the children of God. God is revealed to us as the Deliverer and Leader of His people, a God near at hand, dwelling among them, concerned with the affairs of their daily life.

His commission to Moses opens with the glorious vision of the **Angel of Jehovah (note)** appearing in the Burning Bush. A common little thorn bush of the dessert, ablaze with God! What a picture of the Incarnation. God manifesting Himself in a visible tangible form (1John 1:1-note). When Moses asks His Name, He says, "I AM THAT I AM; say unto the children of Israel, I AM hath sent me unto you" (Ex 3:14). Where do we find that Name again? Jesus said: "I am the Bread of Life; I am the Light of the World; I am the Door; I am the Good Shepherd; I am the Resurrection and the Life; I am the Way, the Truth, and the Life; I am the True Vine." Again, in response to the words, "When Messias cometh, that is Christ...", Jesus said, "I am He." And once He applies that name to Himself in all its simple majesty: "Verily, verily, I say unto you, Before Abraham was, I AM." It was then that the Jews "took up stones to cast at Him." Why? The answer comes out in the accusation of the Jews to Pilate, "We have a law, and by our law He ought to die, because He made Himself the Son of God." [All of the above statements are found in the Gospel of John.]

The Passover Lamb

In the Passover Lamb we have a picture of the Redemption that is in Christ Jesus. With many of the types we feel that we may not have interpreted them rightly, but with some we can have no doubt, for God has told us the meaning. It is so in this case, and in most of the types of Exodus. "Christ our Passover is sacrificed for us: therefore let us keep the feast" (1Cor 5:7,8, cf Jn 1:29, 36).

Ex 12:6. It was a slain lamb-- not a living one-- that availed the Israelites in the hour of judgment.

1Cor 2:2. I determined not to know anything among you save Jesus Christ, and Him crucified.

Ex 12:5. The lamb was to be without blemish.

Ex 12:7. Its blood was to be shed and applied to the door-posts.

1Pet 1:18,19-note. Ye were... redeemed... with the precious blood of Christ, as of a lamb without blemish and without spot.

Ex 12:46. No bone of it was to be broken.

John19:36; The the Scripture might be fulfilled,, A bone of Him shall not be broken.

Ex 12:3, 20. In every home that night there was one dead, either the first-born or the lamb in stead of the first-

born. Ro 6:23-note. The wages of sin is death.

Ro 5:8-note. While we were yet sinners, Christ died for us.

Ex 12:2. The Israelites were to reckon their life as a nation from the day of the Passover. "It shall be the first month of the year to you." John 3:7. Ye must be born again.

Gal 4:3-6. We were in bondage... But God sent forth His Son... to redeem them that were under the law, that we might receive the adoption of sons.

Ex 13:2. All the first born-- those who had been redeemed by the blood of the lamb-- were to be sanctified (ie., set apart) unto the Lord.

1Cor 6:19,20-note . Ye are not your own: ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

The word **pasach** ([06452](#)), translated "**Pass over**," in Ex 12:13,23, 27 is used in three other passages of Scripture, namely 2Sa 4:4, translated "became lame"; 1Kings 18:21, trans. "halt," 1Ki 18:26, "leaped"; and Isaiah 31:5, "As birds flying, so will the Lord of Hosts protect Jerusalem; He will protect and deliver it. He will pass over and preserve it." How does a mother bird-- the word is in the feminine-- protect her nest? Not by passing over it in the sense of passing by it, but by fluttering over it, spreading her wings in protection. Thus, Jehovah Himself preserved His people on that awful night when the Destroyer was abroad in the land of Egypt. It was by the Lord's command that the Destroyer executed His judgment upon Egypt. "All the first-born in the land of Egypt shall die." Being in Egypt, Israel came under Egypt's doom. But Jehovah Himself stood on guard, as it were, at every blood-sprinkled door. He became their Saviour. Nothing short of this is the meaning of the Passover.

The first-born in Egypt were saved from death by the lamb slain in their stead. God's word to them was: "When I see the blood, I will pass over you." The blood of the lamb made them safe, their trust in God's promise made them sure. In the same way, we may have salvation through Jesus, the Lamb of God, slain in our stead, and assurance through believing God's record that He "hath given to us eternal life, and this life is in His Son" (1John 5:10-13).

The Living Bread and Living Water--

Next, we have a double picture of Christ as the Living Bread and the source of the Living Water, and again we are left in no uncertainty as to the application of the types. When Israel murmured, the Lord said to Moses, "Behold, I will rain bread from heaven for you" (Ex 16:4). The Lord applied this type to Himself and said, "I am that Bread of Life. Your fathers did eat manna in the wilderness, and are dead... I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever: and the Bread that I will give is My flesh, which I will give for the life of the world" (John 6:48-51). How beautifully this follows on from the teaching about the Passover, which Jesus also applied to Himself when He was eating the Passover Feast with His disciples. He took the bread, which was a recognised part of that feast, and gave thanks and brake it, saying, "Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is My blood of the new testament, which is shed for many for the remission of sins" (Mat 26:26-28). When He spoke to His disciples about eating His flesh and drinking His blood, they murmured and said, "This is an hard saying." And Jesus said, "Doth this offend you? What and if ye shall see the Son of Man ascend up where He was before? It is the Spirit that quickeneth; the flesh profiteth nothing" (John 6:60-63). We see clearly by these words that it is a personal, spiritual appropriation of Christ in His death which avails, and nothing outward. We also see the vital necessity of this appropriation: "Except ye eat the flesh of the Son of Man and drink His blood, ye have no life in you." We must each for ourselves know the blood which has been shed applied to our souls spiritually for the remission of our sins, and daily-- as the Israelites gathered the manna-- we must know what it is to feed upon the Bread of Life.

Then, in the history of Israel, there immediately follows The Smitten Rock. "Thou shalt smite the rock, and there shall come water out of it, that the people may drink" (Ex 17:6). "They drank of that spiritual Rock that followed them: and that Rock was Christ" (1Cor 10:4). "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:13,14).

The Law--

Moses was a type of Christ, as specially seen in two points:

In delivering the whole people from an awful bondage. The bondage of sin from which Christ delivers us is far more terrible than the bondage of Egypt.

In the giving of a new law. [The law that Christ gives is superior to the law of Moses, as] Christ Himself shows in

the Sermon on the Mount (Mt 5-7-note) -- a law which touches the springs of character and conduct, rather than the outcome; a law which He has summed up for us, first in two commandments, and finally in one word -- Love!

The Tabernacle--

[For more complete studies of the Tabernacle, see [Christ in the Tabernacle, by W.W. Rugh](#) (See [Diagram of the Tabernacle](#))

With the Tabernacle (and with its services), again, we are not left in doubt as to the true meaning. In the Epistle to the Hebrews we are distinctly told that it was "a copy and shadow of the heavenly things" (Heb 8:5, RV). It was the outward sign of God's presence in the midst of the meeting-place between God and man. As such, it was a true picture of the Incarnation. "The Word became flesh, and tabernacled among us, and we beheld His glory" (John 1:14, RV, margin). "The Tabernacle of God is with men" (Rev 21:3). As a whole, it was a type of Christ, and every part of it shows forth something of His glory (Ps 29:9, margin). Every detail of its design was given to Moses by God in the mount. "As Moses was admonished of God when he made the Tabernacle: for, See, saith He, that thou make all things according to the pattern shown thee in the mount" (Heb 8:5). And over fifty times, it is recorded of Moses, "As the Lord commanded Moses, so did he." What have we each seen in the Tabernacle? How did it appear viewed from without? A long black, unattractive tent of badgers' skins. But when we come inside, we find ourselves surrounded by shining gold: looking up to the curtained roof, we see the wings of the cherubim woven in blue and purple and scarlet and fine twined linen. All the beauty within is revealed by the light of the golden candlestick. So it is with Christ Himself. The natural man, beholding Him, sees no beauty that he should desire Him. But to those who know the Lord Jesus Christ, His beauty satisfies their souls.

The Tabernacle was protected by a court of pure white linen, held up by sixty pillars, and entered by a curtain of coloured material, called the Gate. The walls of the Tabernacle were made of boards of shittim wood overlaid with gold, resting in massive silver sockets sunk into the sand. These sockets were made from the redemption-money paid by every Israelite, thus the whole fabric rested upon a foundation of redemption (1Pet 1:18,19). The entrance [of the Tabernacle itself] was protected by a curtain called the Door, and the two parts of the Tabernacle-- the Holy Place and the Most Holy Place [or, Holy of Holies]-- were divided by another curtain-- the Veil. Spread over the solid framework of the Tabernacle were four sets of curtains, which formed its only roof, and hung down over the sides, covering it completely.

Now, draw a straight line from the center of the Gate to the Mercy-Seat [in the middle of the Holy of Holies]. You go through the Altar, through the Laver, through the Door; you pass the Table of Shewbread on your right hand, and the Golden Lampstand on your left; through the Altar of Incense, through the Veil, to the Ark, covered by the Mercy-Seat... This is the true Pilgrim's Progress, from the camp outside to the immediate presence of God.

The Court was entered by the Gate (John 10:9). This was a curtain. A curtain is the very easiest means of entrance; it is not like a wooden door at which you have to knock, you can lift it silently. At the time, no one need know of the transaction which takes place silently between the soul and its Saviour. It may be like Nicodemus, coming by night. But when the curtain is dropped again, you are completely inside, not half in and half out as in a doorway-- but completely shut off by a sharp dividing line. Inside that Gate, you are completely surrounded by the spotless white curtains of the Court. "Complete in Him"; "made the righteousness of God in Him." Here, you are immediately confronted by the brazen Altar of Burnt Offering. "One Sacrifice for sins for ever" (Heb 10:12). Then, the Laver [which speaks of] cleansing, as the result of the Atonement (Zech 13:1). Thus far, every Israelite might enter. Have we come thus far? Have we entered by the Gate, and accepted the Sacrifice, and known the Cleansing?

Only the Priests might enter the Tabernacle itself. If we have proved the power of the Cross, Christ calls us to be priests, set apart for His Service. We may enter still farther. The Holy Place is entered by the Door. This again is Christ Himself. He is the means of entrance into every fresh position of blessing. Every spiritual blessing comes with a fresh view of Christ and what He can be to us. He is the one entrance, as well for the first step, as the last. The Gate, the Door, the Veil, they were all of the same materials and colours, and the number of square cubits (20 by 5, or, 10 by 10)-- though the Gate was stretched out wide as if to emphasize the breadth of the universal proclamation, "Whosoever will may come."

In the Holy Place, were two great gifts-- Food and Light: "I am the Bread of Life"; "I am the Light of the World." Then the Golden Altar of Incense (Heb 7:25): Christ's continual Intercession by which alone our prayers can ascend to God.

So far, and no farther, the Priests might enter. Into the Holy of Holies only one man, only one day in the year, might enter, and that not without blood. "But Christ being come an High Priest of good things to come... by His

own blood... has entered into heaven itself, now to appear in the presence of God for us." (Heb 9), and He also has opened up for us a way of access by His blood into the Holiest, into the very presence of God here and now, as we read in Heb 10.

The Veil--

Heb 10:20, "Through the veil, that is to say His flesh." The veil was rent in twain from the top to the bottom at the moment of His death (Mat 27:51). "From the top to the bottom," the way of access opened by God Himself. [Within the Veil, we find...]

The Ark, containing the unbroken Law--

Here again, we see Christ, who alone kept [the Law] completely. The Ark was covered by the Mercy-Seat, or, as it should be translated, the Propitiatory Covering. The word in Heb 9:5 and Rom 3:24,25 is the same.

The Propitiation-- Christ.

This is the meeting-place between God and man (Ex 25:22). Above it rested the Shekinah-glory, the symbol of God's presence. It arose from the Mercy-Seat, a pillar of fire by night and a cloud by day, spreading out over the whole camp as a protection, and guiding the children of Israel on their march.

The Great High Priest--

In Aaron, we have a picture of our Great High Priest. His garments were all typical. The three ornaments of his dress, which were engraved with a signet, teach a very precious lesson. The onyx stones on his shoulder and the breastplate on his heart were engraved with the names of the children of Israel, that he might bear them before the Lord continually. The plate of the mitre, on his forehead was engraved with "Holiness to the Lord" to bear the iniquity of their holy things "that they might be accepted before the Lord." On his shoulders, on his forehead, and on his heart. What do we see here but the perfect strength and perfect wisdom and perfect love of our High Priest put forth on our behalf? The Good Shepherd lays the lost sheep "on His shoulder." Christ is "made unto us Wisdom." "Greater love hath no man than this, that a man lay down his life for his friends."

Many of us see the uselessness of an outward priesthood-- of any man to come between us and God. But are we equally clear in valuing the inner Reality? Do we feel our utter need of the Lord Jesus as our Great High Priest, and recognise that we cannot draw nigh to God except through His one availing sacrifice?

Aaron, the type, fell short, for he was a sinful man. Jesus Christ is a perfect High Priest. As man, He was tempted in all points like as we are, yet without sin. He is able to sympathize and to succour [i.e., help us in our need] because He has been through it all. He is able to understand our need to the uttermost because He was perfect man. He is able to meet our need to the uttermost because He is perfect God. He was able to bear the whole world's sin in His Atonement on the Cross. He is able to bear the whole world's need in intercession upon the Throne.

EXODUS

VERSE BY VERSE COMMENTARY

[Bruce Hurt,MD](#)

Published August, 2020 **Verse by verse** comments including Hebrew word studies, devotional thoughts, etc. Note that each verse has a Multiple Sermons and Commentaries link WITH resources related the specific chapter (e.g see Exodus 1 Resources) I need your help - Please report bad links.

EXODUS 1 COMMENTARY

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EXODUS 3 COMMENTARY

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**JACK ARNOLD
EXODUS-NUMBERS**

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The Tabernacle of Moses Series:

- [God's Heavenly Pattern for our Spiritual Transformation – Part I: The Outer Court](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part II: The Holy Place – Golden Lampstand](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part III: The Holy Place – Table of Showbread](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part IV: The Holy Place – Golden Altar of Incense](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part V: The Most Holy Place](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part VI: The Priestly Garments](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part VII: Our Great High Priest](#)
- [God's Heavenly Pattern for our Spiritual Transformation – Part VIII: The Women of the Tabernacle](#)

Sacrifices and Offerings of the Old Covenant Series:

- [The Fire Sacrifices and Offerings of Israel – Introduction](#)
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RICH CATHERS Sermons Calvary Chapel, Fullerton, California

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ADAM CLARKE Commentary on Exodus

Clarke (1760-1832) was Methodist, Wesleyan, [Arminian](#), (e.g., Clarke "suggested that although God can know all future events, He chooses not to know some events beforehand" Baker Encyclopedia of the Bible, page 808). He did not always interpret Scripture literally and so was amillennial (to quote Clarke on 1000 years - *"I am satisfied that this period should not be taken literally"* [[see comment on Rev 20:4](#)] - he interpreted Revelation as a Historicist) which led him to interpret the church as fulfilling many OT promises to Israel. Influential in development of doctrine of Entire Sanctification ([or "Christian perfection"](#)). Affirmed the authority and sufficiency of Scripture, but held a belief of "plenary **dynamic** inspiration" (idea of every **thought** inspired), thus falling short of "plenary **verbal** inspiration" (every single word inspired) (Bib. Sacra: Vol 125, p 163, 1968). In summary, a useful, respected commentary but as with all extra-Biblical resources you are advised to "Be a Berean!" Acts 17:11

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JOHN CALVIN Commentary on Exodus

Calvin did not write a verse by verse commentary on Exodus so some of the verses will not have commentary

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ALAN CARR

Sermons on Exodus

Updated Feb, 2019

- [Exodus 1:7-14 Overcoming The Strange Pull Of Egypt](#)
- [Exodus 2:1-10 Jochebed: A Portrait Of A Godly Mother](#)
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- [Exodus 33:12-23 The Significance Of Biblical Worship](#)
- [Exodus 26:31-33 The Message In The Veil](#)

STEVEN J COLE SERMONS ON EXODUS

These sermons are excellent expository messages that average about 10 pages each

- [1. Hurry Up and Wait! \(Exodus 1:1-2:10\)](#)
- [2. How God Uses Failure \(Exodus 2:11-25\)](#)
- [3. How God Saves His People, Part 1 \(Exodus 3:1-22\)](#)
- [4. How God Saves His People, Part 2 \(Exodus 3:1-22\)](#)
- [5. Serving God Effectively \(Exodus 4:1-31\)](#)
- [6. The Plan Isn't Working \(Exodus 5:1-6:30\)](#)
- [7. God's Mighty Power to Save \(Exodus 7:1-25\)](#)
- [8. Exalt the Lord God! \(Exodus 8-10\)](#)
- [9. God's Means of Salvation \(Exodus 11:1-12:36\)](#)
- [10. The Scenic Route To The Promised Land \(Exodus 13:17-22\)](#)
- [11. Why God Ordains Trials \(Exodus 14:1-31\)](#)
- [12. Singing, But Then Sinning \(Exodus 15:1-27\)](#)
- [13. Raining Bread from Heaven \(Exodus 16:1-36\)](#)
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- [15. God's Purpose for His People \(Exodus 19:1-25\)](#)
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- [29. Remember This Song! \(Deuteronomy 31:16-22; 32:1-47\)](#)
- [30. Knowing The God Of Moses \(Deuteronomy 33:26-29\)](#)
- [31. If God Wrote Your Obituary \(Deuteronomy 34:1-12\)](#)

COMMENTARY CRITICAL AND EXPLANATORY ON THE WHOLE BIBLE Robert Jamieson, A. R. Fausset and David Brown. Published 1871

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Below is the Unabridged Version of the Commentary Critical and Explanatory on the Whole Bible

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THOMAS CONSTABLE
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Conservative, Millennial

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W A CRISWELL

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- [Exodus 33:11-27 Facing The Future With God](#)

JOHN CUMMING

Exodus Commentary

Consisting of 40 readings to be read weekly - practical applications. (1854)

"Dr. Cumming is one of the most notable preachers in London, and a very prolific and popular writer. It is written in the author's usual ready, flowing style." —Merchant Magazine and Commercial Review

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RON DANIEL

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BOB DEFFINBAUGH

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J LIGON DUNCAN

Exodus: Sermon Series

CAVEAT - Sometimes substitutes the "church" for Israel - Be a Berean!

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THEODORE EPP

Devotional Study of Exodus

Click here for the following devotionals (scroll down page)

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ARNOLD FRUCHTENBAUM

Israelology

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JOHN GILL

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GOTQUESTIONS

Questions Related to the Book of Exodus

Note: This site is conservative and answers questions with Scripture with only minimal "opinion."

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47. [If Moses met face to face with God, why, later, was he not allowed to see God's face?](#)
48. [What does the Bible say about what foods we should eat \(kosher\)? Are there foods a Christian should avoid?](#)
49. [Why did the Old Testament Law command against the eating of pork?](#)
50. [Theology of Unclean Food](#) - Gordon J. Wenham, Evangelical Quarterly 53.1 (January/March 1981): 6-15.
51. [What does it mean that Christians are not under the law?](#)
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BRUCE GOETTSCHE
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SCOTT GRANT
Study Series in Exodus
Peninsula Bible Church

Unfortunately this church keeps changing their links so it is almost impossible to keep them updated. For that reason I am not attempting to organize the sermons below for fear they will soon change their links again. Apologies.

DAVID GUZIK
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MATTHEW HENRY
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HYMNS Relating to Exodus

- [Click here, scroll down, click specific book](#)

KEIL & DELITZSCH Commentary on the Old Testament

James Rosscup "Keil, C. F. and Franz Delitzsch. Commentary on the Old Testament. 25 volumes. Grand Rapids: Eerdmans, 1950. This is the best older, overall treatment of a critical nature on the Old Testament Hebrew text verse by verse and is a good standard work to buy. The student can buy parts or the whole of this series. Sometimes it is evangelical, at other times liberal ideas enter." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

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S Lewis Johnson Sermons

Transcripts and Mp3's

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- Exodus 6:2-9 [A Renewed Commission](#)
- Exodus 6:10 – 7:13 [The Second Round](#)
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- Exodus 32:1-35 [Israel and the Golden Calf](#)
- [Exodus 32: 15-43 Moses' Swan Song: From Indictment to Hope, part II](#)
- [Exodus 33: 1-29 The Blessing of the Tribes](#)

ILLUSTRATIONS

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WOODROW KROLL

Lessons On Living from Exodus

Book of Exodus - Devotionals

See Kroll's 75 page book - [Lessons on living from Moses : becoming a light in the darkness](#) - There are 31 excellent devotionals beginning in Exodus 4 and through Exodus 13:21-22. This book therefore is an excellent companion to the devotionals below beginning in Exodus 15.

[Click Exodus Devotionals](#) and scroll down page for the following devotionals

- Exodus 15:21-22 Living in the Valleys - most people don't live on mountains. The demands of reality require that life is generally lived in the valleys.
- Exodus 15:23 By the Waters of Bitterness - A bitter spirit will keep you from being a better person.
- Exodus 15:24 The Attitude of Ingratitude - Times of need are times for praying, not complaining... Nothing cures ingratitude as quickly as a good memory.
- Exodus 15:25 Cry Out - It's not what you know but who you know that counts.
- Exodus 15:26 The Key to Health - An ounce of obedience is worth a pound of protection.
- Exodus 15:27 Does Jesus Care? - In His time, God gives us rest from every test.
- Exodus 16:2-3 Selective Memories - The memories Satan selects never reflect the way it really was.
- Exodus 16:4 Tested By the Blessings - If you are experiencing a time of blessing, that's wonderful—but be sensitive to the potential for danger. Testing doesn't stop just because the trials have ceased. The need for obedience is constant whether the sun shines or not.
- Exodus 16:7 Glory in the Morning - How you begin your day will frequently determine how you end it.
- Exodus 16:8 I Hate to Complain - Ultimately, all our complaints are directed against God.
- Exodus 16:23 Rest Rest - (Sabbath) Rest is a matter of wisdom, not law.
- Exodus 17:1-3 Give 'Em A Brake - Pastors need your grace, not your gripes.
- Exodus 17:5-6 Water From the Rock - The world offers a cistern; Christ offers a well.
- Exodus 17:8 When Life Isn't Fair - Perhaps you also are experiencing unfair treatment. Life is not fair, but God is.
- Exodus 17:9 The Mentor - In helping others, we help ourselves.
- Exodus 17:11-12 A Little Help From Your Friends - Be sensitive to the opportunities to respond as Aaron and Hur did. Victory is never won alone.
- Exodus 17:14 Write It Down - The weakest ink is stronger than the greatest memory. When you're feeling discouraged, or perhaps even wondering if God loves you, take out your journal and refresh your memory.
- Exodus 17:15-16 His Banner Over Me - Is it obvious to those around you that the King is in residence in your life? If the King is in residence, be sure to fly His flag.
- Exodus 18:2-5 A Family Reunion - Christians never say "good-bye"; just "until we meet again."
- Exodus 18:7-8 Respecting Your Elders - Treat the elderly as a nonrenewable resource; they are!
- Exodus 18:10-11 Great is the Lord - Trouble never troubles God.
- Exodus 18:14,17 The Test of a True Friend - faithful friend is a truthful friend.
- Exodus 18:21 Looking for Leadership - What a man is will always determine what a man does.
- Exodus 18:22 Burden Bearers - Are you willing to help others bear their burdens? A burden shared is a lighter load.

- Exodus 19:3-4 No Obstacles Allowed - What you can't go through, God will help you fly over.
- Exodus 19:9 No Room For Doubt - During those times when doubts arise, quench them with a healthy dose of proof. Read your Bible... Our faith is based on facts, not fiction.
- Exodus 19:10-11 The God Who Is Near - When you put your hand in God's hand, you will never walk alone.
- Exodus 20:1-3 Priority One - If your life is chaotic, it may indicate your priorities are jumbled. Make God priority one in your life and you may be surprised at how easily everything else comes together. Only by starting your priorities right can you hope to end them right. Everything begins with the right priorities, and right priorities begin with God.
- Exodus 20:12 Honor Your Parents - Honor your parents and the Lord will honor you.
- Exodus 20:13 Respect for Life - An attitude can murder just as easily as an ax.
- Exodus 20:14 An Undeclared Bed - When adultery walks in, everything worth having walks out

LANGE'S COMMENTARY

Exodus - 179 Page Commentary

J P Lange

Lange has some very in depth comments on the book of Exodus - He is worth consulting!

NOTE: Some of the links go to Biblehub and others links in BOLD FONT go to Google as Biblehub does not have all 40 chapters linked

- [Exodus - Introduction](#)
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- [Exodus 1 Commentary](#)
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- [Exodus Homiletic Hints - Be a Berean!](#)

HENRY LAW

The Gospel in Exodus

Primarily devotional rather than expositional

- [Exodus 3:3: The Burning Bush](#)
- [Exodus 3: 14 I Am That I Am'](#)
- [Exodus 12:11 The Passover](#)
- [Exodus 13:13 Redemption](#)
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- [Exodus 28:1 The Priest](#)
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- [Exodus 30:1-3 The Incense Altar](#)
- [Exodus 30:18 The Washbasin](#)
- [Exodus 33:18-19 The Name](#)

C H MACKINTOSH

Devotional Commentary

Mackintosh, a Plymouth Brethren, was a gifted teacher and writer. D L Moody said that "*it was C. H. Mackintosh who had the greatest influence*" upon his learning of the Word of God. One of his most respected works was **Notes on the Pentateuch**. If you are not familiar with his work, read through some of his observations on Exodus. [Further biographical Note](#)

- [Appendix - 15 Pages of Notes on the Sabbath, Law, and Christian Ministry](#)
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ALEXANDER MACLAREN

Sermons on Exodus

- Who is Alexander Maclaren (1826-1910)?
- [Links to all chapters of Exodus](#)
- Exodus 1:1-14 Four Shaping Centuries
- Exodus 1:6-7 Death and Growth
- Exodus 2:1-10 The Ark Among the Flags
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- Exodus 11:1-10: A Last Merciful Warning
- Exodus 12:1-14 Passover Expiation & Feast, Memorial & Prophecy
- Exodus 13:9: Thought, Deed, Word
- Exodus 14:19-31: A Path in the Sea
- Exodus 15:2: My Strength and Song
- Exodus 15:13:The Shepherd and the Fold
- Exodus 15:17:The Ultimate Hope
- Exodus 15:23-25: Marah
- Exodus 16:4-12:The Bread of God
- [Exodus 17:15: Jehovah Nissi](#)
- Exodus 18:3-4: Gershom and Eliezer
- Exodus 18:21:The Ideal Statesman
- Exodus 20:1-11 The Decalogue:1- Man and God
- Exodus 20:12-21: The Decalogue: 2 - Man and Man
- Exodus 23:16: The Feast of Ingathering in the End of the Year
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- Exodus 25:31: The Golden Lampstand
- Exodus 28:12,29: The Names of Aaron's Breastplate
- Exodus 28:36: Three Inscriptions With One Meaning
- Exodus 30:1: The Altar of Incense
- Exodus 30:12: Ransom For Souls

- Exodus 30:15: Ransom For Souls - 2
- Exodus 32:1-8, 30-35: The Golden Calf
- Exodus 32:15-26: The Swift Decay of Love
- Exodus 33:12-23: The Mediator's Threefold Prayer
- Exodus 34:6: God Proclaiming His Own Name
- Exodus 34:7: Sin and Forgiveness
- Exodus 34:29: Blessed and Tragic Unconsciousness
- Exodus 35:21: An Old Subscription List
- Exodus 40:1-16: The Copies of Things in the Heavens

ROD MATTOON EXODUS COMMENTARY

RECOMMENDED RESOURCE - Dr Matton has many Scriptural cross references

- [Exodus Commentary - Exodus 1-14](#) - 344 pages - on page 336 is a list of illustrations used in commentary
- [Exodus Commentary - Exodus 15-34](#) - 384 pages - on page 380 is a list of illustrations used in commentary

F B MEYER Our Daily Homily

- Exodus 1:12
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- Exodus 40:38

OTHER WORKS by F B Meyer

- [Exodus 28:36 Holiness Unto the Lord](#)

MOSES THE SERVANT OF GOD by F B Meyer

- [Hebrews 11:24 OUR STANDPOINT](#)
- [Hebrews 11:23 HIS MOTHER'S FAITH](#)
- [Hebrews 11:24 "COME TO YEARS"](#)
- [Acts 7:24-25 DELIVERANCE BY MAIN FORCE](#)
- [Exodus 3:4 THE MARVELOUS COLLOQUY](#)
- [Exodus 4:20 "TO EGYPT"](#)
- [Exodus 5:22, 23 FAILURE AND DISAPPOINTMENT](#)
- [Exodus 6, Lam 3:32 THE LOVE OF GOD IN THE FIRST FOUR PLAGUES](#)
- [Hebrews 3:2 HOW THE CHARACTER OF MOSES GREW](#)
- [Exodus 12:14 PREPARING FOR THE EXODUS](#)
- [Exodus 14:29, 30 THE PASSAGE OF THE RED SEA](#)
- [Exodus 15:21 THE SONG OF VICTORY](#)
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- [Exodus 34:29 THE VISION OF GOD AND ITS EFFECT](#)
- [Exodus 32:32 THE BROKEN SENTENCE](#)
- [Exodus 33:14 GOD'S PRESENCE OUR REST](#)
- [Exodus 25:9, 40 TABERNACLE BUILDING](#)
- [Numbers 10:29 THE START FROM SINAI](#)
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- [Numbers 14:25. A BITTER DISAPPOINTMENT](#)
- [Numbers 16:22 FAITHFUL UNDER REPROACH](#)
- [Numbers 20:11 HOW IT WENT ILL WITH HIM](#)
- [Deuteronomy 31:2 PREPARING FOR PISGAH](#)
- [Deuteronomy 34:5.6 THE DEATH OF MOSES](#)

EXODUS COMMENTARY Devotional Comments F. B. Meyer

- Exodus 1 - The Bitterness of Life
- Exodus 2:1-22 The Morning Cometh and Also the Night

- Exodus 2:23-25 The Darkest Hour Before the Dawn
- Exodus 3:1-12 The Preparation of the Messenger
- Exodus 3:13-22 The Name of Names!
- Exodus 4:1-9 The Credentials of the Messenger
- Exodus 4:10-17 From Servant to Friend
- Exodus 4:18-26 Meet for the Master's Use
- Exodus 4:27, 6:1 The First Challenge to Pharaoh
- Exodus 6:2-9 On Eagle's Wings
- Exodus 6:10, 7:13 The Second Challenge to Pharaoh
- Exodus 7:14, 10:29 The Nine Plagues
- Exodus 11:1-10, 12:1-28, 43-51, 13:3-10 The Passover
- Exodus 12:29, 13:1, 2:11-16 A Night to be Much Observed
- Exodus 13:17-22 The Way of the Wilderness
- Exodus 14:13 The Salvation of the Lord
- Revelation 15:1-8 The Twofold Song
- Exodus 15:23-26 The Wells of Bitterness
- Exodus 16:1 The Food from Heaven
- Exodus 17:1-15 Rephidim
- Exodus 18:1-27 The Economy of Force
- Exodus 19:1-25 The Preparation for the Giving of the Law
- Exodus 20:1-17 The Ten Words
- Exodus 20:18-21, Hebrews 12:18-22 The Mount that Might be Touched
- Exodus 20:22-26 The Summons to Worship
- Exodus 21:1-32 The Rights of the Individual
- Exodus 21:33, 22:15 The Rights of Property
- Exodus 22:16, 23:19 Miscellaneous Laws
- Exodus 23:20-33 The Prepared Place and the Angel-Guide
- Exodus 24:1-18 Concentric Circles of Approach
- Exodus 25:1-9 In the Mount with God
- Exodus 25:10-22 The Ark of the Covenant
- Exodus 25:23-30; Leviticus 24:5-9 The Table of the Presence Bread
- Exodus 25:31-40, 27:20-21 The Candlestick of Pure Gold
- Exodus 26:1-30 The Significance of the Tabernacle
- Exodus 26:31-37; Hebrews 10:19-22 Into the Holiest
- Exodus 27:1-19, 30:17-21 The Court and its Contents
- Exodus 28 The Priesthood of Aaron and His Sons
- Exodus 29, 30:22-33 The Consecration and Daily Duty
- Exodus 30:1-10, 34-38 The Golden Altar of Perpetual Incense
- Exodus 30:11-16; 38:24-31 The Ransom Money
- Exodus 31:1-11 The Designated Artists
- Exodus 31:12-17 God's Sabbath-Rest and Ours
- Exodus 31:18; 32:15-20; 34:1, 28, 29 Tables of the Testimony
- Exodus 32:1-6, 21-29 The Golden Calf
- Exodus 32:7-14, 30-35 The Fourfold Intercession of Moses
- Exodus 33:12-17 Alone, Yet Not Alone
- Exodus 33:18, 34:27 The Cleft of the Rock
- Exodus 34:29-35, 2Cor 3:18 He Wist Not
- Exodus 35:1-29, 36:2-7 The Gifts of the Willing-Hearted
- Exodus 39:32, 40:38 The Glory of Consummated Work

MISCELLANEOUS RESOURCES

Conservative, Evangelical

THEOLOGICAL JOURNALS LIBRARY

Enter Query below to search articles in 33 conservative Theological Journals -An annual \$50 or monthly

\$5 fee ([click here](#)) is required to view the entire article but will give you access to literally thousands of conservative articles. Search by book You can also search by chapter like: John 1 or Gen. 2 You can also search by simple or complex references like: James 1:2 or Hebrews 1:1-3,6; 5:4

Below are a few examples of journal articles from a search on Exodus (by chapter - i.e., "Ex 1," "Ex 2," etc)...

- [Bondage in Egypt - William McRae](#)
- [The Hardening of Pharaoh's Heart in Its Literary and Cultural Contexts - Dorian Cox](#)
- [An Exegetical And Theological Consideration Of The Hardening Of Pharaoh's Heart In Exodus 4-14 And Romans 9 - G K Beale](#)
- [The Providence of God - William J McRae](#)
- [The Finger of God - William J. McRae](#)
- [The Testing of God's People: Exodus and Luke - Debbie Hunn](#)
- [The Meaning of the Divine Name YHWH - Charles Gianotti](#)

JOURNAL ARTICLES RELATED TO EXODUS

- [Divine Hardening in the Old Testament - Chisholm](#)
- [Deliverance From Death By The True Passover Lamb: Significant Aspect Of The Fulfillment Of Passover In Gospel Of John - Paul Hoskins](#)
- [Israel in Slavery and Slavery in Israel- D. Jeffrey Mooney](#)
- [The Duration of the Israelite Sojourn in Egypt - Paul J Ray](#)
- [Guidelines for Understanding and Proclaiming Old Testament Narratives - Steven Mathewson](#)
- [The Feast Of Cover-Over - Meredith G. Kline](#)
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- [Route of Exodus](#) - Holman
- [Route of Exodus from Egypt](#) – Insight for Living
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- [Tabernacle Diagram](#)

Hint: You can use Google image search (use "Safe search" to be sure to filter out explicit images) to great advantage - Click the link below and type in your book title and chapter, being sure to put them in quotation marks. Do this for Exodus 1, 2, 3, etc. You will retrieve an assortment of pictures in terms of quality but this should allow you to select suitable material for teaching, preaching or general illustration.

- [Google Images](#)

VARIOUS AUTHORS

- Shekinah glory cloud - onsite study
- Shekinah glory cloud
- [The Shekinah Glory - John Cummings](#)
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- [Exodus 24:12; 25-33 The Pattern Seen On The Mountain - The Tabernacle, The Priesthood, And The Services In Their Arrangement And Typical Meaning - The Sin Of The Golden Calf - The Divine Judgment - The Plea Of Moses - God's Gracious Forgiveness - The Vision Of The Glory Of The Lord Vouchsafed To Moses](#)
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- [CHAPTER 10. How Moses Made War With The Ethiopians.](#)
- [CHAPTER 11. How Moses Fled Out Of Egypt Into Midian.](#)
- [CHAPTER 12. Concerning The Burning Bush And The Rod Of Moses.](#)
- [CHAPTER 13. How Moses And Aaron Returned Into Egypt To Pharaoh.](#)
- [CHAPTER 14. Concerning The Ten Plagues Which Came Upon The Egyptians.](#)
- [CHAPTER 15. How The Hebrews Under The Conduct Of Moses Left Egypt.](#)
- [CHAPTER 16. How The Sea Was Divided Asunder For The Hebrews, When They Were Pursued By The Egyptians, And So Gave Them An Opportunity Of Escaping From Them.](#)

BOOK III. Containing The Interval Of Two Years. From The Exodus Out Of Egypt, To The Rejection Of That Generation.

- [CHAPTER 1. How Moses When He Had Brought The People Out Of Egypt Led](#)
- [CHAPTER 2. How The Amalekites And The Neighbouring Nations, Made War With The Hebrews And Were Beaten And Lost A Great Part Of Their Army.](#)
- [CHAPTER 3. That Moses Kindly Received-His Father-In-Law, Jethro, When He Came To Him To Mount Sinai.](#)
- [CHAPTER 4. How Raguel Suggested To Moses To Set His People In Order, Under Their Rulers Of Thousands, And Rulers Of Hundreds, Who Lived Without Order Before; And How Moses Complied In All Things With His Father-In-Law's Admonition.](#)
- [CHAPTER 5. How Moses Ascended Up To Mount Sinai, And Received Laws From God, And Delivered Them To The Hebrews.](#)
- [CHAPTER 6. Concerning The Tabernacle Which Moses Built In The Wilderness For The Honor Of God And Which Seemed To Be A Temple.](#)

- [CHAPTER 7. Concerning The Garments Of The Priests, And Of The High Priest.](#)
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- [CHAPTER 9. The Manner Of Our Offering Sacrifices.](#)
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- [CHAPTER 12. Several Laws.](#)
- [CHAPTER 13. Moses Removed From Mount Sinai. And Conducted The People To The Borders Of The Canaanites.](#)
- [CHAPTER 14. How Moses Sent Some Persons To Search Out The Land Of The Canaanites](#)
- [CHAPTER 15. How Moses Was Displeased At This, And Foretold That God Was Angry And That They Should Continue In The Wilderness For Forty Years And Not, During That Time, Either Return Into Egypt Or Take Possession Of Canaan.](#)

A R S KENNEDY

- [Tabernacle - In Depth Discussion \(Hastings - A Dictionary of the Bible\)](#)

G. HERBERT LIVINGSTON

- [A Case Study of the Call of Moses](#) - 25 page paper in The Asbury Journal, 1987

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- [Introduction to the Book of Exodus \(Identical to that found in MacArthur Study Bible\)](#)

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- [An Introduction to the Pentateuch](#)
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WILLIAM ORR

- [39 Keys to the Old Testament: A Practical Guide to Bible Study](#)

1. STATISTICS -

Exodus tells the story of their "going out." Writer is Moses (24:4) and time covered is about 80 years from his birth.

2. THEME:

The theme is threefold: the faithfulness, the power, the wisdom of GOD. First, GOD was faithful to His promises to Abraham, Isaac and Jacob. So, by His power, He opened the iron gates of Egypt. When Sinai was reached, GOD provided an infinitely wise law by which the Children of Israel were to live.

3. OUTLINE:

Preparation for deliverance (1-13) Priesthood (28, 29)

Journey to Sinai (14-19) Idolatry (32, 33)

Laws given (20 - 24) Covenant (34)

Tabernacle (25 - 27; 30, 31) Tabernacle erection (35-40)

4. SPECIAL CHARACTERISTICS:

This book breathes the presence of GOD. He was aware of the plight of His people and did something about it. Exodus is particularly the book of a great servant of GOD, Moses. Here is a man who talked with GOD face to face. The Mosaic Law is GOD's highest for His people. It is heavenly wisdom simplified for earthly living. The Israelites' journey to the Promised Land has become a giant object lesson for the Christian life today. Here began the sad story (chapter 32) of man's failure which was repeated continually in Israel's history.

5. OUTSTANDING TEACHINGS:

Moses' life was divided into three periods:

40 years in schools of Egypt;

40 years in school of GOD (tending sheep in the desert);

40 years in service.

At the end of his life he was still strong and able (Deuteronomy 34:7).

The ten plagues were directed against the Egyptian government, but were also a demonstration against the gods of Egypt. For instance, the first two plagues showed JEHOVAH superior to the god of the Nile; the third against the earthgod Seb and the priests who could not officiate with lice upon them.

The Israelites could not be delivered until they came "under the blood" of the Passover. This is the central fact in GOD's relationship and a continual reminder of sin and need for cleansing. GOD immediately took up His residence among His people. They could see the sign of His presence in the pillar of fire and cloud.

The Ten Commandments are given as an epitome of the law, easily taught and easily remembered.

6. INTERESTING FEATURES:

Exodus begins the original "Pilgrim's Progress."

How much manna was required for 40 years? (Ex 16:15)

Note how meticulous GOD is about details - (Hebrews 8:5).

7. KEY TO UNDERSTANDING:

Exodus is geographically and historically accurate; believe it entirely. However, its main value today is to take the experiences, trials, and deliverances and apply them to the Christian life.

MYER PEARLMAN

- [Exodus - brief overview](#)

RADIO BIBLE CLASS

- [Knowing God Through Exodus](#)

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W W RUGH

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- [Christ in the Tabernacle - Diagram Showing the Placement of the Tribes & Priests](#)
- [Christ in the Tabernacle Introduction](#)

Typical Teaching of the Tabernacle (Exodus 25-31)

- [1 - The Tabernacle as a Whole](#)
- [2 - The Hangings of the Court](#)
- [3 - The Gate](#)
- [4 - The Brazen Altar](#)
- [5 - The Offerings \(Lev 1-7\)](#)
- [6 - The Laver](#)
- [7 - The Door](#)
- [8 - The Veil](#)
- [9 - The Boards](#)
- [10 - The Coverings](#)
- [11- The Tabernacle](#)
- [12 - The Candlestick](#)
- [13 - The Table](#)
- [14 - The Golden Altar](#)
- [15 - The Ark](#)
- [16 - The Mercy-Seat](#)
- [17 - The Cherubim](#)
- [18 - The Priesthood](#)
- [19 - Jehovah's Master Workman](#)
- [20 - Israel's Folly and Jehovah's Favor \(Exodus 32-34\)](#)
- [21 - The Making & Setting Up \(Exodus 35-40\)](#)

RAY STEDMAN

- [God's Answer To Man's Need: Exodus](#)
- [Exodus- Design for Deliverance](#)

CHARLES SWINDOLL

- [Book of Exodus Overview - Insight for Living Ministries - see chart at bottom of page](#)

Excerpt - How do I apply this? Like the Israelites who left Egypt, all believers in Christ are redeemed and consecrated to God. Under the Mosaic Covenant, people annually sacrificed unblemished animals according to specific regulations in order to have their sins covered, or borne, by that animal. The author of the New Testament book of Hebrews tells us, "But those sacrifices are an annual reminder of sins, because it is impossible for the blood of bulls and goats to take away sins" (Hebrews 10:3-4 NIV). Jesus' sacrifice on the cross fulfilled the Law. As the perfect Lamb of God, He took away our sin permanently when He sacrificed Himself on our behalf. "We have been made holy through the sacrifice of the body of Jesus Christ once for all" (10:10 NIV). Have you accepted His sacrifice on your behalf? Are you truly "redeemed"? If you'd like to learn about this, see ["How to Begin a Relationship with God."](#)

PAUL VAN GORDER

- [OT Reflections of Christ - Exodus - Paul Van Gorder \(see excerpt below\)](#)
- [OT Reflections of Christ - Table of Contents - every book - Paul Van Gorder](#)

PROPHETIC PICTURES OF CHRIST

If the theme of Exodus is redemption, then the book must be filled with foreshadowings of Christ and His work. We will look at five specific prophetic pictures in detail. We will also consider the life and ministry of Moses and Aaron and see them as types of our Lord Jesus Christ.

The Burning Bush

Exodus 3 contains the account of the burning bush and the call of Moses. This was a common little thorn bush, and Moses no doubt had seen many of them in the desert. This one looked like all the other bushes, yet it was different. The little acacia shrub burned, but it was not consumed. A voice coming out of the bush said, "I AM THAT I AM" (Ex 3:14). Only an eternal, self-existent, immutable Being could say that He always will be what He always has been. Centuries later, One stood upon the earth as a man. He was born in Bethlehem, was brought up in a carpenter's shop, and was tempted in every way we are, without ever sinning. We hear Him say, "I AM the door, I AM the bread of life, I AM the light of the world, I AM the good shepherd, I AM the way, the truth, and the life, I AM the true vine-- [before Abraham was] I AM!" [All of these statements are recorded in the gospel of John.] John wrote, "The Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth" (John 1:14). The One born in that human body in Bethlehem was God manifest in the flesh. He was made in the likeness of man, yet He was aglow with deity. Only He could dare say to the Father, "Glorify Thou Me with Thine own self with the glory which I had with Thee before the world was" (John 17:5).

The Passover Lamb

Israel was enslaved by a powerful monarch in Egypt. How was God to get them out and yet execute His justice, maintain His holiness, and show His love and mercy? Exodus 12 tells the story. He accomplished their release through the blood of the Passover lamb. First Corinthians 5:7 states unequivocally, "For even Christ, our Passover, is sacrificed for us." How beautifully that paschal lamb portrayed the death of God's Lamb, the Lord Jesus!

The lamb was a male, a firstling of the flock, and without blemish (Ex 12:5).

We are redeemed "with the precious blood of Christ, as of a lamb without blemish and without spot" (1Pet 1:19).

The lamb was kept 4 days for examination (Ex 12:3-6).

What scrutiny our Lord came under by friend and foe! Only He could say, "Which of you convicteth Me of sin?" (John 8:46).

The lamb must be slain (Ex 12:6). Christ said of Himself, "Verily, verily, I say unto you, Except a grain of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit" (John 12:24). It was not His life as an example, nor His words as a teacher, but the shedding of His blood as the perfect sacrifice that secured our redemption.

The blood had to be applied (Ex 12:7). John 3:36 says, "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him."

The blood was applied and that alone brought salvation (Ex 12:23).

The writer of Hebrews said, "By which will we are sanctified through the offering of the body of Jesus Christ once for all. For by one offering, He hath perfected forever them that are sanctified" (Heb 10:10,14).

Not a bone of the Passover lamb was to be broken (Ex 12:46).

Consider the account of Christ's crucifixion and the record of John 19:33. "But when they came to Jesus, and saw that He was dead already, they broke not His legs."

Sheltered by the blood, they were nourished by the roast lamb.

This typified Christ as the believer's sustenance and food (see Mt 26:26).

How does a mother bird protect her nest? Not by flying by it, but by fluttering over it. That night in Egypt, Jehovah Himself stood guard over (literally, hovered over) the houses of Israel where the blood had been applied and kept their firstborn safe from death. [The word translated 'pass over' in Ex 12:13,23,27 is also used in Isaiah 31:5.]

The Manna--

When redeemed Israel was marching toward Canaan, God gave them manna, food from heaven. In John 6, the Lord Jesus said, "My Father giveth you the true bread from heaven. I am the bread of life; he that cometh to Me shall never hunger" (John 6:32,35). Consider the amazing analogy between the manna and the Lord Jesus Christ! The manna came down from heaven; it was a gift of God; men tried to explain it naturally; it was given at night; it was sent when Israel was about to perish; it came to the place they were; it was gathered only by stooping; it had to be gathered individually; either they gathered it or walked upon it; it was despised by the mixed multitude; it was mysterious to Israel; it was preserved over the Sabbath day; it was laid up before Jehovah; it met the daily need; and it was eventually hidden in the ark.

The Water from the Rock--

Exodus 17 records the experience of the people of Israel at Rephidim, where "there was no water for the people to drink" (Ex 17:1).

God commanded Moses to smite the rock, and water gushed forth. That smitten rock was a type of Christ, as we are told in 1 Corinthians 10:4. The people were murmuring and complaining and were totally unworthy of this act of grace (read Ephesians 2:1-8). God's grace is free, abundant (Rom 5:20), near (Rom 10:8), and available to all who will take it (Isa 55:1). The water gushing forth pictured the Spirit given freely (John 7:37-40). The people of Israel could not drink of the refreshing water until the rock was first smitten. Before the Holy Spirit could be given, Christ had to die at Calvary. To a sinning, murmuring people God had displayed His grace. It was as Paul said in Romans 5:20, "But where sin abounded, grace did much more abound."

The Tabernacle and Priesthood--

While only two chapters in Genesis are occupied with the creation of the world, fourteen chapters in Exodus are taken up with the tabernacle. This shows the esteem God places upon the work of redemption, and that Christ is the center and object of the Spirit's revelation. For your further study, I mention the following elements of the tabernacle that graphically portray the way of approach to God.

The entire tabernacle was a figure of the heavenly (Hebrews 9:23,24).

The ark of the covenant-

Acacia wood and gold: the humanity and deity of Christ.

Contents of the ark: a type of Christ.

The Law: Christ had God's law in His heart;

He was the fulfillment of the law.

Manna: Christ is sustenance to believers on their pilgrimage.

Aaron's rod: Christ's resurrection.

The ark: A type of the throne of grace;

the mercy seat: the Lord Jesus.

The table of showbread: Christ our communion.

The candlestick: Christ our light (Heb 1:9; Rev 1:9-18).

The altar of incense: Christ our advocate and intercessor.

The laver: the cleansing by the Word and by Christ.

Bronze altar: the cross of Christ and His atonement.

Anointing oil: the Holy Spirit's anointing for service.

Garments [of the High Priest]: gold for righteousness [and Deity];

blue for heavenly; purple for royalty; scarlet for sacrifice.

The writer of Hebrews said, "And they, truly were many priests, because they were not allowed to continue by reason of death; but this man, because He continueth ever, hath an unchangeable priesthood. Wherefore, He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them" (Heb 7:23-25). Aaron fell short in his priesthood because he was a sinful man and subject to death. The type is therefore seen in contrast. Christ is able to understand our need to the uttermost because He is a perfect man. He is able to meet all our need because He is God. At the cross He was qualified to bear the whole world's sin in His atonement. At the throne He is able to care for our need through His intercession.

Christ is "a priest forever after the order of Melchizedek" in that He is our intercessor forever. But His priesthood is after the pattern of Aaron. First, Aaron was appointed by God (Ex 28:1). We read in Hebrews 5:5, "So also Christ glorified not Himself to be made an high priest, but He that said unto Him, Thou art My Son, today have I begotten Thee." Second, only Aaron could make atonement in the holy place (Leviticus 16:1-3). Of our Lord it is written, "Neither by the blood of goats and calves, but by His own blood, He entered in once into the holy place, having obtained eternal redemption for us" (Heb 9:12).

THE GREAT QUESTION--

How is it possible for a holy God to receive sinners without violating His righteousness and justice? The inspired answer comes from the book of Exodus: "When I see the blood, I will pass over you" (Ex 12:13). Sin was judged, and the blood was shed; Israel was saved and received. (**Ed:** Keep in mind however that the writer of Hebrews warns "Therefore, let us fear lest, while a promise remains of entering His rest, any one of you should seem to have come short of it. For indeed we have had good news preached to us, just as

they also; but the word they heard did not profit them, because it was not united by faith in those who heard. For we who have believed enter that rest." Heb 4:1-3-**note**; The way of salvation in both the Old and New Testaments is the same - Faith in Christ - For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9not as a result of works, that no one should boast. Eph 2:8-9-**note**)

JAMES VAN DINE

- [Analysis of Exodus - Author, Date, Purpose, etc](#)

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GENE GETZ

Exodus; Principle #1; Ex. 1:1-7; p. 78

God's Unconditional Promises: We are to live our lives with the full confidence that God will ultimately fulfill His promises.

[Video](#)

Exodus; Principle #2; Ex. 1:8-14; p. 78

Times of Persecution: When we live among people who are threatened by our presence, we should expect various forms of persecution.

[Video](#)

Exodus; Principle #3; Ex. 1:15-22; p. 79

Wise Resistance: When we are persecuted because of our biblical values, we should respond with wisdom and discretion.

[Video](#)

Exodus; Principle #4; Ex. 2:1-4; p. 80

Proactive Parenting: Parents are to be proactive in protecting children from evil influences.

[Video](#)

Exodus; Principle #5; Ex. 2:5-10; p. 80

A Family Affair: As local churches, we are to provide love and support for families that are experiencing the results of a hostile environment.

[Video](#)

Exodus; Principle #6; Ex. 2:11-15; p. 81

Putting Others First: When we make decisions, we are to consider first and foremost the needs of others rather than our own words.

[Video](#)

Exodus; Principle #7; Ex. 3:1-12; p. 82

Serving in God's Strength: We are to use the abilities and gifts God has given us diligently, but we are always to rely on His divine strength.

[Video](#)

Exodus; Principle #8; Ex. 3:13-4:12; p. 83

Healing Emotional Scars: When we have experienced unusual trauma, we should trust God to help us experience spiritual and emotional healing.

[Video](#)

Exodus; Principle #9; Ex. 5:1-6:9; p. 85

Painful but Helpful Tests: When we experience negative psychological results because of our human failures, we should not be surprised if God tests us in our areas of vulnerability.

[Video](#)

Exodus; Principle #10; Ex. 6:10-30; p. 86

Regressive Behavior: On our journey toward maturity, we must be on guard against our tendency to regress to old patterns of behavior.

[Video](#)

Exodus; Principle #11; Ex. 7:1-11:10; p. 87

Divine Therapy: To serve God and His people courageously, we should trust Him to help us take specific steps to overcome our own psychological and spiritual problems.

[Video](#)

Exodus; Principle #12; Ex. 12:1-28; p. 92

Christ, The Passover Lamb: To inherit eternal life, we must receive the Lord Jesus Christ as our personal Savior and experience the redemption that comes through His shed blood.

[Video](#)

Exodus; Principle #13; Ex. 14:1-22; p. 94

Developing Confidence in God: To develop our faith in God, we must also develop our confidence in the capacities and abilities God has given us.

[Video](#)

Exodus; Principle #14; Ex. 14:23-31; p. 95

Putting God First: All spiritual leaders should make sure God is always exalted above all.

[Video](#)

Exodus; Principle #15; Ex. 15:1-21; p. 96

Glorifying God: There are times we should avoid using first person pronouns in order to focus attention on God.

[Video](#)

Exodus; Principle #16; Ex. 15:22-27; p. 97

Short Memories: When we face difficult circumstances, we should reflect on God's previous and present

blessings.

[Video](#)

Exodus; Principle #17; Ex. 16:1-8; p. 97

Respecting Our Leaders: When we complain against Christian leaders who are serving Christ faithfully, we must understand that we are actually complaining against God.

[Video](#)

Exodus; Principle #18; Ex. 16:9-30; p. 98

Complete Obedience: We are to determine in our hearts to obey God fully.

[Video](#)

Exodus; Principle #19; Ex. 17:1-7; p. 99

Our Wilderness School: To continue to mature in Christ, we are to view our weakness as opportunities to grow spiritually.

[Video](#)

Exodus; Principle #20; Ex. 18:1-12; p. 100

Witnessing to Unsaved Family Members: To be an effective Christian witness to unsaved relatives, we are to live consistent Christian lives.

[Video](#)

Exodus; Principle #21; Ex. 18:13-18; p. 101

Leadership Blind Spots: To function effectively, leaders in churches, in families, and in vocational roles should seek wisdom and guidance from others.

[Video](#)

Exodus; Principle #22; Ex. 18:19-20; p. 101

Establishing Priorities: To be effective, spiritual leaders must establish biblical priorities.

[Video](#)

Exodus; Principle #23; Ex. 18:21-23; p. 101

Delegating Effectively: To be effective leaders, we must delegate responsibilities to other qualified people.

[Video](#)

Exodus; Principle #24; Ex. 18:24-27; p. 102

Being Teachable: To be effective, leaders must continue to be learners themselves.

[Video](#)

Exodus; Principle #25; Ex. 19:1-6; p. 102

Reflecting God's Holiness: As members of God's spiritual family, we are to reflect God's holy character to those who are not yet His children.

[Video](#)

Exodus; Principle #26; Ex. 19:7-20:17; p. 104

A New Command: As believers, we are to love one another as He has loved us in order to fulfill the requirements of the law.

[Video](#)

Exodus; Principle #27; Ex. 21:1-23:9; p. 107

The Greatest Commandments: To evaluate the maturity of our relationship with God, we should evaluate the quality of our relationships with one another.

[Video](#)

Exodus; Principle #28; Ex. 23:20-33; p. 108

A Holy Witness: We are to be God's witnesses in this world without becoming a part of the world.

[Video](#)

Exodus; Principle #29; Ex. 25:1-27:21; p. 111

God's Sanctuary: Since believers are God's New Testament temple, we should more and more reflect His holiness as we grow together in Jesus Christ.

[Video](#)

Exodus; Principle #30; Ex. 28:1-43; p. 113

Reflecting Jesus Christ: As local churches, we are to reflect the beauty, glory, and holiness of the Lord Jesus Christ by manifesting the fruit of the Spirit in all of our relationships.

[Video](#)

Exodus; Principle #31; Ex. 29:1-46; p. 114

Set Apart for God: Spiritual leaders are to be models of Christlike maturity but should not be considered separate from other members of the body of Jesus Christ.

[Video](#)

Exodus; Principle #32; Ex. 32:1-6; p. 117

The Sin of Idolatry: We must constantly be on guard against idolatrous attitudes and actions.

[Video](#)

Exodus; Principle #33; Ex. 32:7-14; p. 117

Supernatural Compassion: To demonstrate God's eternal love and compassion, we must be empowered by the Holy Spirit to reflect the fruit of the Spirit.

[Video](#)

Exodus; Principle #34; Ex. 32:15-24; p. 118

Human Rationalization: We should not rationalize our sinful behavior or avoid taking responsibility for our actions.

[Video](#)

Exodus; Principle #35; Ex. 33:1-23; p. 119

Intercessory Prayer: Because of the mediating ministry of the Lord Jesus Christ, we are to approach God anytime and anywhere to share our deepest concerns.

[Video](#)

Exodus; Principle #36; Ex. 34:28-35; p. 121

Reflecting God's Glory: It's God's will that we should more and more reflect His glory and holiness to the watching world.

[Video](#)

Exodus; Principle #37; Ex. 35:4-29; p. 122

Grace and Generosity: As we understand and experience God's grace, we should be motivated to be generous with our material possessions in order to build His eternal kingdom.

[Video](#)

Exodus; Principle #38; Ex. 35:30-35; p. 123

Gifts of the Holy Spirit: As members of God's spiritual family, we are to use our talents and abilities to build up one another and become a living sanctuary.

[Video](#)

Exodus; Principle #39; Ex. 39:32-43; p. 127

The Tribunal of Christ: As members of God's living tabernacle, we should all do our part to prepare ourselves for God's final inspection.

[Video](#)

Exodus; Principle #40; Ex. 40:34-38; p. 129

The Holy Scriptures: In our spiritual journey, we are to follow God's path that He has clearly revealed in the Holy Spirit.

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- MOSES' BIRTH AND FAILURE. Exodus 2:1-15.
- THE CALL OF MOSES. Exodus 3:1-10.
- THE EXCUSES OF MOSES. Exodus 3:11-14; 4:1-16.
- THE SURRENDER OF MOSES. Exodus 4:16-31.
- TEMPTED AND TRIED. Exodus 5.
- PHARAOH: A TYPE OF THE DEVIL. Exodus 5-10.
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- MANNA—THE GIFT OF GOD. Exodus 16
- BREAD FROM HEAVEN. Exodus 16.
- THE SMITTEN ROCK. Exodus 17:1-7.
- THE HOLY WAR. Exodus 17:8-16.
- THE WORK OF GOD. Exodus 19:4-8.
- THE GIVING OF THE LAW. Exodus 19; 20.
- THE BONDAGE OF LOVE. Exodus 21:1-6.
- THE ANGEL SAVIOR. Exodus 23:20-25.
- BEHOLD THE BLOOD OF THE COVENANT. Exodus 24:1-8.
- THE ARK OF THE COVENANT. Or, The Person and Work of Christ.
 - Study I. THE CHARACTER AND USE OF THE ARK. Exodus 25:9-22.
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- THE PRAYER OF MOSES; Or, the Servant's Need. Exodus 33:12-23.
- THE TRANSFIGURED FACE. Exodus 34:29-35.
- CONSECRATION AND ITS RESULTS. Exodus 40:33-38.

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- [Exodus 2-4: The Maze Of Moses Pt2](#)

OSWALD CHAMBERS

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- Exodus 3: Yahweh (Jehovah)

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- [Exodus 3: Men Who Met God: Moses and the Burning Bush-He Met God in a Crisis of Encounter](#)

DWIGHT L MOODY

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- [Exodus 3:13 The Eternal Name](#)

OCTAVIUS WINSLOW

- [Exodus 3:2 The Typical Glory of the Redeemer](#) (See study of Types = Typology)
- Exodus 3:7,8 Devotional (see Oct 31)

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- Exodus 3:2-4 The Lesson of the Thorn Bush

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GEORGE MATHESON

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VINCENT CHEUNG

- [Exodus 12 The Passover Blood](#)

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- [Exodus 16 Food Supply](#) Everything we need God has for us, but we must go and get His blessing. He will give us bread for our souls and drink through His Spirit to keep our souls strong.

WIL POUNDS

- [Exodus 16:1-19 John 6-32-33, 41-59 Jesus is the Bread of Life](#)

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- [Exodus 16:23 A Rest Relished \(Sabbath-Remember to Rest\) - Ex 35:3; Nu 15:32-36; Neh 13:15-22; Ps 46](#)

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- [Exodus 17:1-7 The Rock](#)

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- Exodus 17:8-16 verse by verse exposition
- Jehovah Nissi, The LORD our Banner

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Water Out of the Rock, a Type of Christ	T. Taylor, D. D.	Exodus 17:4-7
That Rock was Christ	J. Orr	Exodus 17:6
Evidences of the Divine Presence	H. F. Holmes.	Exodus 17:7
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The Old Rod, or the Inspiration of Common Ministries	J. Parker, D. D.	Exodus 17:9
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Thou Hast Given a Banner unto Them that Fear Thee	G.A. Goodhart	Exodus 17:9
Amalek and Israel	W. Harris.	Exodus 17:13
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Nature of the Renderings	C. J. Ellicott	Exodus 17:16

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God calls Moses to deliver Israelites. Part 2	Exodus 4:1-17	Roe, Bob
God calls Moses to deliver Israelites. Part 1	Exodus 3:6-22	Roe, Bob
Moses Flees to Midian	Exodus 2:11-25, 3:1-5	Roe, Bob
Birth of Moses	Exodus 1:13-22, 2:1-10	Roe, Bob
Introduction to Moses	Exodus 1:1-12	Roe, Bob
The Naming of The Name	Exodus 2:1-25, 3:1-22, 4:1-31	Roper, Dave
Exodus: Design for Deliverance	Exodus	Stedman, Ray